



**Board of Trustees Agenda
SEPTEMBER 26, 2022
6:00 PM**

1. **Flag Salute**
2. **Safety Message**
3. **Village Clerk**
 - a. Request approval for the Board Meeting Minutes of Sept 12, 2022
4. **Village Treasurer**
 - a. Village Bills (see attached)
 - b. Top 5 Bills (see attached)
5. **Mayor Pontieri**
6. **B.I.D. Report**
 - a. Dennis Smith
7. **Chamber of Commerce Report**
 - a. David Kennedy
8. **Trustees**
 - a. **Deputy Mayor Krieger**
 1. Public Safety Report
 2. Theatre Report
 3. DPW Report
 4. Request approval for the FY '23 schedule of salaries for non- union full and part-time employees and to rescind the May 23, 2022 Resolution #123 of previously approved salaries.
 5. Request approval to appoint Eddie Bethel to the position of Sanitation Leadman.
 6. Request approval to rescind the hiring of Public Safety Officer Michael McCabe
 7. Request approval to hire Isaias Camacho for the position of Public Safety Officer

b. **Trustee Keyes**

1. P.E.P. Report
2. Parks & Recreation Report
3. Request approval for Hope House Ministries to hold a 5K event at Shorefront Park on Saturday, May 20, 2023 with a 5:30 a.m. setup, 8:30 a.m. Fun Run and 9:00 a.m. 5K race start.
4. Request approval for Island Slow Pitch to use the turf field at Rider Ave Park on September 24 & 25 (ratify prior approval) and October 2, 8, 9, 16 from 9:00 a.m. to 3:30 p.m.

c. **Trustee Brinkman**

1. Planning & Zoning Report
2. Request approval to enter into an Intermunicipal Agreement with the Town of Brookhaven authorizing the Village to access the Town of Brookhaven's Geographical System (GIS)

d. **Trustee Ferb**

1. Major Projects Update

e. **Trustee McHeffey**

1. Building & Housing Report
2. Patchogue Arts Council Report
3. CDA Report
4. Request approval to set a Public Hearing to adopt a Village of Patchogue Temporary Housing Permit policy and to amend applicable code.

f. **Trustee Carrillo**

1. Community Relations
2. Request approval for Gallo Restaurant to place a 3' by 18' banner across the second floor of their building at 3 East Main Street from September 28th to October 16th to acknowledge their twentieth anniversary.

10. **Public to be heard**